



## Legislation Details

---

**File #:** O19-2841      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Up for Final Adoption  
**File created:** 10/23/2019      **In control:** Township Council  
**On agenda:** 11/4/2019      **Final action:** 11/4/2019  
**Title:** Low Carbon Mobility Plan: Electric Vehicles  
Bylaw No. 5396  
Report 19-143  
File ENG 5280-01

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. I.2 en Low Carbon Mobility Plan Electric Vehicles.pdf

Date	Ver.	Action By	Action	Result
11/4/2019	1	Township Council	Given third reading	