



## Legislation Details

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**On agenda:** 3/11/2019      **Final action:** 3/11/2019  
**Title:** Draft 2019-2023 Financial Plan  
Report 19-33  
File FIN 1700-40

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. F.3 fin Rpt 19-33 Draft 2019-2023 Financial Plan

Date	Ver.	Action By	Action	Result
3/11/2019	1	Township Council	Approved	