

## Township of Langley

Fraser River Presentation Theatre 4th Floor, 20338 – 65 Avenue, Langley, BC

## **Legislation Details**

Agenda Ready

Council Priorities Committee

Name:

Status:

In control:

Final action:

**File #**: O19-2087 **Version**: 1

Type: Report

**File created:** 2/26/2019

On agenda: 3/11/2019

Title: Affordable Housing

Report 19-30 File CD 5040-06

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. B.1 cd Affordable Housing.pdf

Date Ver. Action By Action Result