



## Legislation Details (With Text)

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**On agenda:** 3/11/2019      **Final action:**  
**Title:** Affordable Housing  
Report 19-30  
File CD 5040-06  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. B.1 cd Affordable Housing.pdf

Date	Ver.	Action By	Action	Result
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Affordable Housing

Report 19-30

File CD 5040-06

That Council receive the “Affordable Housing” report for information.