



## Legislation Details

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**File #:** O18-1629      **Version:** 1      **Name:**  
**Type:** Report      **Status:** In Committee  
**File created:** 9/12/2018      **In control:** Township Council  
**On agenda:** 9/17/2018      **Final action:**  
**Title:** Agricultural Land Commission  
Application No. 100352 (Hansen / 9000 - 223A Street)  
Report 18-125  
File CD 11-31-0048

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. F.2 cd Hansen ALC.pdf

Date	Ver.	Action By	Action	Result
9/17/2018	1	Township Council	Referred	