



# REGULAR AFTERNOON MEETING OF COUNCIL

Monday, November 4, 2019 at 2:30 PM  
Fraser River Presentation Theatre  
4th Floor, 20338 – 65 Avenue, Langley, BC

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## AGENDA

### **A. ADOPTION AND RECEIPT OF AGENDA ITEMS**

- A.1**                      **Regular Afternoon Council Meeting Agenda - November 4, 2019**  
2:30pm approximately

**Recommendation:** That Council adopt the agenda and receive the agenda items of the Regular Afternoon Council meeting held November 4, 2019.

### **B. ADOPTION OF MINUTES**

- B.1**                      **Regular Afternoon Council Meeting - October 21, 2019**  
2:32pm approximately

**Recommendation:** That Council adopt the Minutes of the Regular Afternoon Council meeting held October 21, 2019.

**Attachments:** [B.1 10\\_21 Afternoon minutes.pdf](#)

### **C. MOTION TO RESOLVE INTO SPECIAL CLOSED MEETING**

2:35pm approximately

**Recommendation:** That Council now resolve into a Special Closed Meeting for discussion of the following items, in accordance with and as identified under Section 90 of the Community Charter:

Item A.1 - Section 90(1) (n) Consideration;  
Item E.1 - Section 90(1) (a) Personnel;  
Item E.2 - Section 90(1) (a) Personnel;  
Item E.3 - Section 90(1) (e) Property; (k) Negotiations;  
Item F.1 - Section 90(1) (a) Personnel; and  
Item F.2 - Section 90(1) (m) Another Matter.

**D. PRESENTATIONS****E. DELEGATIONS****F. REPORTS TO COUNCIL**

- F.1**                      **Agricultural Land Commission Application No. 100376**  
**(Axon Lumber / 25583 - 88 Avenue)**  
**Report 19-164**  
**File CD 11-35-0009**  
**4:00pm approximately**

**Recommendation:** That Council authorize referral of the non-farm use application submitted by Axon Lumber Ltd. for property located at 25583 - 88 Avenue to the Agricultural Land Commission, as it complies with the Township of Langley Limited Industrial M-5 Zoning and industrial designations in the Official Community Plan and the Metro Vancouver Regional Growth Strategy.

**Attachments:** [F.1 cd Axon Lumber.pdf](#)

- F.2**                      **Agricultural Land Commission**  
**Application No. 100372**  
**(Camino Farms Inc. / 4275 - 224 Street)**  
**Report 19-165**  
**File CD 10-31-0174**  
**4:15pm approximately**

**Recommendation:** That Council advise the Agricultural Land Commission that the subdivision application submitted by Sukh Johal, on behalf of the owner of the property located at 4275 - 224 Street within the Agricultural Land Reserve, complies with the minimum parcel size provisions of Rural Zone RU-1 of the Township's Zoning Bylaw and request consideration based on agricultural merits.

**Attachments:** [F.2 cd Camino ALC.pdf](#)

- F.3**                      **Intersection of 28 Avenue and 272 Street**  
**Report 19-166**  
**File ENG 5480-01**  
**4:30pm approximately**

**Recommendation:** That Council receive the "Intersection of 28 Avenue and 272 Street" report for information.

**Attachments:** [F.3 en 28 Ave at 272 St.pdf](#)

**F.4 Private Driveways Policy Update  
Report 19-171  
File ENG 5460-04  
4:45pm approximately**

**Recommendation:** That Council approve amendments to the Private Driveways Policy No. 05-001 to permit widening of driveways to a maximum overall width of 7.5 metres for Residential Compact Lots (R-CL) where the minimum frontage requirement of 11.0m, in compliance with the Zoning Bylaw, is exceeded to a minimum of 12.5 metres, as highlighted in Attachment A.

**Attachments:** [F.4 en Private Driveways Policy Update.pdf](#)

**G. CORRESPONDENCE**

**H. MINUTES OF COMMITTEES**

**H.1 Seniors Advisory Committee - October 16, 2019  
Council Priorities Committee - October 21, 2019  
Agricultural Advisory and Economic Enhancement Committee -  
October 23, 2019  
File 0540-20  
5:00pm approximately**

**Recommendation:** That Council adopt the Minutes from the Council Priorities Committee meeting held October 21, 2019 and receive the Minutes of the Council Advisory Committee meetings as listed above.

**Attachments:** [H.1 Committee Minutes.pdf](#)

**H.2 Council Priorities Committee Recommended Motion  
File 0540-20**

**Recommendation:** That Council direct staff to add Community Associations to the Community Grant Process as a separate category; and

That staff report back on what the criteria will be for Community Associations.

**H.3 Council Priorities Committee Recommended Motion  
File 0540-20**

**Recommendation:** That Council direct staff to add the Langley Seniors Resource Center to the list of Community Hall facilities eligible to apply for annual Township of Langley grants; and

That this facility be eligible to receive a Township of Langley Community Hall grant provided they meet all grant criteria, other than location, as they are located in the City of Langley.

**I. ASSOCIATIONS AND OTHER GOVERNMENT AGENCIES**

- I.1 CP Community Advisory Panel - October 3, 2019  
File 0540-20  
5:05pm approximately

**Recommendation:** That Council receive the Minutes of the CP Community Advisory Panel meeting held October 3, 2019.

**Attachments:** [I.1 10\\_03 CPCAP Minutes.pdf](#)

**J. OTHER BUSINESS****K. TERMINATE**