



## **RECREATION, CULTURE, AND PARKS ADVISORY COMMITTEE**

Wednesday, May 8, 2019 at 8:00pm  
Chilliwack Cultural Centre  
9201 Corbould Street, Chilliwack, BC

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### **A G E N D A**

*The committee will have a tour of the facility at 7:00pm  
prior to commencing the meeting.*

#### Page

#### **A. APPROVAL AND RECEIPT OF AGENDA ITEMS**

##### **1. Recreation, Culture, and Parks Advisory Committee – May 8, 2019**

Recommendation that Recreation, Culture, and Parks Advisory Committee approve the agenda and receive the agenda items of the May 8, 2019 meeting.

#### **B. ADOPTION OF MINUTES**

1-4

##### **1. Recreation, Culture, and Parks Advisory Committee – April 10, 2019**

Recommendation that Recreation, Culture, and Parks Advisory Committee adopt the Minutes of the April 10, 2019 meeting.

#### **C. DELEGATIONS AND PRESENTATIONS**

#### **D. REPORTS**

##### **1. Co-Chair Reports**

#### **E. CORRESPONDENCE**

Page

**F. WORK PROGRAM**

**1. Langley Outdoor Sports Advisory Group**

Update

**2. Trail Advisory Group**

Update

5      **3. June Parks Tour**

Update from staff.

**G. COUNCIL REFERRALS**

**H. OTHER BUSINESS AND ITEMS FOR INFORMATION**

**I. NEXT MEETING**

**Date:** June 12, 2019  
**Location:** Parks Tour  
**Time:** 5:30pm

**J. TERMINATE**

Township of  
**Langley**



Est. 1873

## RECREATION, CULTURE, AND PARKS ADVISORY COMMITTEE

Wednesday, April 10, 2019 at 7:00pm  
Salmon River Committee Room  
4<sup>th</sup> Floor, 20338 – 65 Avenue, Langley, BC

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### MINUTES

#### **Present:**

E. Erickson (Community Co-Chair)  
Councillor E. Woodward (Council Co-Chair)

D. Gendron, K. Ludlam, M. Pratt, and C. Profitt

#### **School Board Representative:**

D. Tod

#### **Staff:**

N. Alexander, Recreation Programmer  
C. Blair, Director - Parks and Recreation  
J. Palframan, Fitness Programmer  
K. Stepto, Recording Secretary

### **A. APPROVAL AND RECEIPT OF AGENDA ITEMS**

#### **1. Recreation, Culture, and Parks Advisory Committee – April 10, 2019**

Moved by D. Gendron,  
Seconded by K. Ludlam,  
That the Recreation, Culture, and Parks Advisory Committee approve the  
agenda and receive the agenda items of the April 10, 2019 meeting.  
**CARRIED**

### **B. ADOPTION OF MINUTES**

#### **1. Recreation, Culture, and Parks Advisory Committee – March 13, 2019**

Moved by M. Pratt,  
Seconded by C. Profitt,  
That the Recreation, Culture, and Parks Advisory Committee adopt the Minutes  
of the March 13, 2019 meeting.  
**CARRIED**

## C. DELEGATIONS AND PRESENTATIONS

### 1. Youth Programs and Services

Natalie Alexander and James Palframan provided a presentation regarding youth programs and services in the Township. The following information was provided:

#### Recreation Programming:

- Seasonally offer a wide range of offerings including: arts, sports, fitness, aquatics, and social programming. Highlights include: Youth Plunge, Youth Basketball, and Youth lounges.
- New programs include: drop-in ball hockey, active youth club, technology focused summer camps, and functional fitness and athlete development day camps.
- Youth Week is May 1-7, 2019 which will offer numerous low-cost opportunities across the Township.

#### Next Steps:

- Identify potential partnerships and explore opportunities for collaboration.
- Develop closer ties to secondary schools through relationship building with school district.
- Provide support to existing community groups.
- Developing programming with the intention of increasing physical literacy in this demographic.
- Increase mentorship and career development opportunities.
- Build more capacity through grant funding options.

#### Fitness Programming:

- Conditioning programs, Youth Cycling, Workshops, and Local Sports teams.
- There are numerous benefits attached to participation in recreation/fitness programs and services, including connecting to the community and staying healthy and active for life.
- Some of the challenges include: youth are the most difficult demographic to engage with, rising behavioural challenges with youth, screen time is becoming a barrier to recreation participation, and kids dropping out of recreation activities after the age of 13.

## D. REPORTS

### 1. Co-Chair Reports

Councillor Woodward reported that the “Super Senior” rate will be presented to Council at their next meeting and that Council will be discussing the Otter Co-op Outdoor Experience fee increase.

E. Erickson reported that he attended the Volunteer Appreciation Event which was a nice event.

**E. CORRESPONDENCE****1. Memo – Public Art Unveiling**

A memo was provided on table to inform the committee of the public art work unveiling in the Fraser River Presentation Theatre on April 15, 2019 at 7:00pm.

**F. WORK PROGRAM****1. Langley Walk 2019**

Staff reported that the Langley Walk is taking place on Sunday, May 5, starting at Aldergrove Athletic Park at 12:00pm.

**2. Langley Volunteer Awards**

Staff reported that the proposed revisions to the nomination process will be presented to Council in the near future.

**3. Cultural/Art Centre Tour**

The committee will tour the Chilliwack Cultural Centre on Wednesday, May 8 at 7:00pm, followed by a brief meeting. Transportation and supper will be provided, leaving the Civic Facility at 6:00pm.

**G. COUNCIL REFERRALS****H. OTHER BUSINESS AND ITEMS FOR INFORMATION****1. Otter Outdoor Experience**

Discussion ensued regarding having the committee discuss future fees for the waterpark. It was suggested that this be a 2020 Work Plan item. Some suggestions for future discussion included: youth passes, super senior admission rate, and residency prices.

**Action:**

This topic to be discussed at the September, October, and November RCPAC meetings, after the current season.

**Action:**

ACUCC to be part of the parks tour in June.

**N. NEXT MEETING**

**Date:** May 8, 2019  
**Location:** Chilliwack Cultural Centre  
**Time:** 6:00pm.

**O. TERMINATE**

Moved by D. Gendron,  
Seconded by K. Ludlam,  
That the meeting terminate at 8:17pm.  
**CARRIED**

**CERTIFIED CORRECT:**

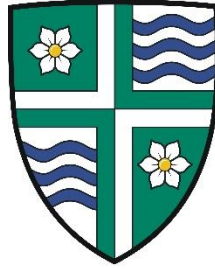
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Community Representative Co-Chair

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Council Representative Co-Chair

Township of  
**Langley**



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## Recreation, Culture, and Parks Advisory Committee Parks Tour - June 12, 2019



**Willoughby Community Park**



**Jackman Wetlands**

- 5:30pm WC Blair West Parking Lot
- 5:45pm Drive to **Aldergrove Credit Union Community Centre**
- 6:00pm Tour ACUCC
- 6:30pm **Leave for Philip Jackman Park**
- 6:55pm **Leave for Jackman Wetlands Park**
- 7:45pm **Leave for Williams Park**
- 8:20pm **Leave for Willoughby Community Park**
- 8:40pm **Leave for Derek Doubleday Arboretum via 80<sup>th</sup> Ave & Glover**
- 9:00pm end of tour back at WC Blair West Parking Lot