

# RECREATION, CULTURE, AND PARKS ADVISORY COMMITTEE

May 9, 2018 at 7:00pm Salmon River Committee Room 4th Floor, 20338 – 65 Avenue, Langley, BC

#### AGENDA

#### **Page**

## A. APPROVAL AND RECEIPT OF AGENDA ITEMS

1. Recreation, Culture, and Parks Advisory Committee - May 9, 2018

Recommendation that the Recreation, Culture, and Parks Advisory Committee adopt the agenda and receive the agenda items of the May 9, 2018 meeting.

#### B. ADOPTION OF MINUTES

1-4 1. Recreation, Culture, and Parks Advisory Committee – April 11, 2018

Recommendation that the Recreation, Culture, and Parks Advisory Committee adopt the Minutes of the April 11, 2018 meeting.

#### C. <u>DELEGATIONS AND PRESENTATIONS</u>

1. Seniors Programs and Services

Staff

2. Community Connections Trails Plan Update

Staff

#### D. REPORTS

1. Co-Chairperson's Report

#### E. CORRESPONDENCE

#### F. WORK PROGRAM

1. Langley Awards Task Force - Update

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# F. WORK PROGRAM

- 2. Langley Walk Update
- 3. Pool Advisory Group Update

# G. COUNCIL REFERRALS

# H. OTHER BUSINESS AND ITEMS FOR INFORMATION

1. June Parks Tour

#### N. <u>NEXT MEETING</u>

**Date**: June 13, 2018

**Location**: TBD **Time**: 7:00 pm

# O. <u>TERMINATE</u>



# RECREATION, CULTURE, AND PARKS ADVISORY COMMITTEE

April 11, 2018 at 7:00pm Salmon River Committee Room 4th Floor, 20338 – 65 Avenue, Langley, BC

#### **MINUTES**

#### Present:

E. Erickson (Community Co-Chair) Councillor B. Whitmarsh (Council Co-Chair)

#### Present:

R. Camparmo, J. Kusack, K. Ludam, and J. Wilkins

#### Staff:

- S. Ali, Youth Programmer
- C. Blair, Director Parks and Recreation
- A. Neufeld, Deputy Director Public Spaces and Community Initiatives
- K. Stepto, Recording Secretary
- L. Virtue, Community Recreation Manager

## A. APPROVAL AND RECEIPT OF AGENDA ITEMS

1. Recreation, Culture, and Parks Advisory Committee - April 11, 2018

Moved by J. Wilkins, Seconded by R. Camparmo, That the Recreation, Culture, and Parks Advisory Committee adopt the agenda and receive the agenda items of the April 11, 2018 meeting. CARRIED

#### **B. ADOPTION OF MINUTES**

1. Recreation, Culture, and Parks Advisory Committee – March 14, 2018

Moved by K. Ludlam, Seconded by J. Kusack, That the Recreation, Culture, and Parks Advisory Committee adopt the Minutes of the March 14, 2018 meeting. CARRIED

## C. <u>DELEGATIONS AND PRESENTATIONS</u>

### 1. Youth Programs and Services

S. Ali provided an update on youth programs and services in the Township. She noted that the philosophy of youth services is to provide services in all communities, engage youth, remove barriers, provide skill development opportunities, encourage healthy lifestyles, mentoring, and leadership development.

The following information was provided:

What is happening currently in Youth Services?

- Engagement
- Culture Change
- Education
- Partnerships
- Drop in
- Register programming
- Special Events

Which community groups is Youth Services connected with?

- High Schools
- Middle Schools
- Early Intervention programs
- At Risk services
- Local businesses

What are the future plans for Youth Services?

- Youth membership
- Increase the number of register programs
- Change the way registration looks
- Progressive programming
- Register programs in schools
- Life skills programs
- Mentorship program
- Recreation leadership/leadership committees
- Aquatics school curriculum

What are some of the challenges that Youth Services encounters?

- Getting into the elementary schools
- Promotion of programs
- Dealing with challenging/criminal behaviour
- Police support
- Education and empowerment of all staff to work with youth
- Maintaining consistent youth practices
- Registered vs drop in programs
- Practicing an engagement model
- Funding

#### C. DELEGATIONS AND PRESENTATIONS

Discussion ensued and the committee suggested giving this presentation to the different Community Business Associations for potential sponsorships, and to also give the presentation to the School Board and District Parent Advisory Council to encourage more promotion of Township programs in the schools.

#### D. REPORTS

#### 1. Co-Chairperson's Report

E. Erickson reported that will be attending the Langley Outdoor Sports Advisory Group meeting on April 25.

Councillor Whitmarsh commented that the Volunteer Appreciation and Awards Evening was a great event, and reported that structural upgrades will be done at the George Preston Recreation Centre.

#### E. CORRESPONDENCE

#### 1. Langley Outdoor Sport Advisory Group (LOSAG)

The committee received a copy of a letter addressed to Mayor and Council regarding LOSAG having the opportunity to review and comment on plans and proposals for new, proposed upgrades, and user group proposals for outdoor infrastructure in the Township.

E. Erickson will report further on this after he attends their meeting on April 25.

#### F. WORK PROGRAM

#### 1. Langley Awards Task Force - Update

L. Virtue commented that it has been challenging to get nominees as many people are declining their nominations. It has also been difficult to choose just one youth volunteer as there are so many good candidates.

The Nominating Committee and Selection Committee will meet for a wrap up meeting to discuss possible recommendations for improving the nomination process and the event as a whole. They will bring a report to a future RCPAC meeting.

#### 2. Langley Walk - Update

S. Ali reported that the event will take place on Sunday, May 6 starting at George Preston Recreation Centre. Registration begins at 12:00pm and the Walk will start at 1:30pm.

### G. COUNCIL REFERRALS

#### H. OTHER BUSINESS AND ITEMS FOR INFORMATION

#### 1. Arbour Day

A. Neufeld reported that Arbour Day will take place on Sunday, April 22 from 1:00 – 3:00pm at Philip Jackman Park.

## 2. Yorkson Community Garden Open House

A. Neufeld reported that 25 people attended the Open House and were all supportive of a Community Garden in the Yorkson neighbourhood. A Community Garden Group will be established with a coordinator to oversee things.

## N. <u>NEXT MEETING</u>

**Date**: May 9, 2018

Location: Salmon River Committee Room

4th Floor, 20338 - 65 Avenue

**Time**: 7:00 pm

#### O. TERMINATE

Moved by R. Camparmo, Seconded by J. Wilkins, That the meeting terminate at 8:10pm. CARRIED

### **CERTIFIED CORRECT:**

Community Representative Co-Chair	Council Representative Co-Chair