



REGULAR AFTERNOON MEETING OF TOWNSHIP COUNCIL

Monday, October 3, 2016 at 2:00 PM
Fraser River Presentation Theatre
4th Floor, 20338 – 65 Avenue, Langley, BC

AGENDA

A. ADOPTION AND RECEIPT OF AGENDA ITEMS

A.1 Regular Afternoon Council Meeting Agenda - October 3, 2016

Recommendation: That Council adopt the agenda and receive the agenda items of the Regular Afternoon Council meeting held October 3, 2016.

B. ADOPTION OF MINUTES

B.1 Regular Afternoon Council Meeting - September 19, 2016

Recommendation: That Council adopt the Minutes of the Regular Afternoon Council meeting held September 19, 2016.

Attachments: [B.1 09 19 Regular Afternoon Minutes.pdf](#)

C. MOTION TO RESOLVE INTO SPECIAL CLOSED MEETING

C.1

Recommendation: That Council now resolve into a Special Closed Meeting for discussion of the following items, in accordance with and as identified under Section 90 of the Community Charter:

Item A.1 - Section 90(1) (n) Consideration;
Item C.1 - Section 90(2) (b) Intergovernmental Relations;
Item E.1 - Section 90(2) (b) Intergovernmental Relations;
Item F.1 - Section 90(2) (b) Intergovernmental Relations;
Item F.2 - Section 90(1) (k) Negotiations;
Item H.1 - Section 90(1) (g) Legal; and
Item H.2 - Section 90(1) (b) Personal.

D. PRESENTATIONS

E. DELEGATIONS

- E.1** **Dianne Parkinson**
Our Country Daycare Inc.
File 0550-07

Recommendation: Request by Dianne Parkinson, Our Country Daycare Inc., to appear before Council to discuss Agricultural Land Commission Application No. 100293.

Clerk's Note: Please refer to Item F.1.

Attachments: [E.1 Dianne Parkinson Our Country Daycare.pdf](#)

F. REPORTS TO COUNCIL

- F.1** **Agricultural Land Commission Application No. 100293**
(Beale / Parkinson 22188 - 96 Avenue)
Report 16-102
File CD 11-31-0046

Recommendation: That Council consider forwarding the non-farm use application submitted by Dianne Parkinson to permit a group children's day care centre on property located at 22188 - 96 Avenue within the Agricultural Land Reserve to the Agricultural Land Commission, and request consideration based on agricultural merits.

Attachments: [F.1 cd Beale Parkinson ALC.pdf](#)

- F.2** **Agricultural Land Commission Application No. 100308**
(Guse / 5925 - 248 Street)
Report 16-101
File CD 11-10-0080

Recommendation: That Council advise the Agricultural Land Commission that the subdivision application submitted by OTG Development Concepts on behalf of Kathryn Guse for property located at 5925 - 248 Street within the Agricultural Land Reserve complies with the minimum parcel size provisions of the Suburban Residential SR-3 Zone of the Township's Zoning Bylaw, and request consideration based on agricultural merits.

Attachments: [F.2 cd Guse ALC.pdf](#)

**F.3 Agricultural Land Commission Application No. 100301
(Lockerby / 1714 - 200 Street)
Report 16-100
File CD 07-14-0055**

Recommendation: That Council advise the Agricultural Land Commission that the subdivision application submitted by George Lockerby for property located at 1714 - 200 Street within the Agricultural Land Reserve complies with the land use and minimum parcel size provisions of the Rural RU-1 Zone of the Township's Zoning Bylaw, and request consideration based on agricultural merits.

Attachments: [F.3 cd Lockerby ALC.pdf](#)

G. CORRESPONDENCE

H. MINUTES OF COMMITTEES

**H.1 Recreation, Culture, and Parks Advisory Committee -
September 14, 2016
Council Priorities Committee - September 19, 2016
File 0540-20**

Recommendation: That Council adopt the Minutes from the Council Priorities Committee meeting held September 19, 2016, and receive the Minutes of the Recreation, Culture, and Parks Advisory Committee meeting held September 14, 2016.

Attachments: [H.1 09 14 RCPAC minutes.pdf](#)
[H.1 09 19 CPC Minutes.pdf](#)

I. ITEMS FROM PRIOR MEETINGS

The following item was deferred at the September 12, 2016 Regular Afternoon Council meeting:

**I.1 Public Engagement Charter
Report 16-84
File CD 6430-06**

Recommendation: That Council adopt the Public Engagement Charter for Community Planning and Community Development purposes, presented as Attachment A to this report.

Attachments: [I.1 cd Public Engagement Charter.pdf](#)

J. OTHER BUSINESS

J.1 Allocated Field Times for Youth Teams

Recommendation: That Council receive related communications for discussion regarding allocated field times for youth teams at Willoughby Community Park.

Attachments: [J.1 Allocated Field Times.pdf](#)

K. TERMINATE